

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

IN CONSIDERATION of and as an inducement for the within Agreement, the undersigned, being the original or subsequent Obligor and Mortgagor in the loan referred to therein, does hereby agree to continue to remain liable on the obligation, as modified.

IN THE PRESENCE OF  
Jack H. Mitchell, III  
Jack H. Mitchell, III  
Aileen D. Putman  
Aileen D. Putman

Herman G. Fisher, Jr. (LS)  
Herman G. Fisher, Jr.  
Carol L. Fisher  
Carol L. Fisher

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me Jack H. Mitchell, III  
who being first duly sworn, says that he saw Herman G. Fisher, Jr. and Carol L. Fisher  
sign, seal and as his or their act and deed, deliver the  
within Agreement, and that he with Aileen D. Putman witnessed the  
execution thereof.

SWORN to before me this 15th  
day of December, 1976.

Jack H. Mitchell, III  
Jack H. Mitchell, III

Aileen D. Putman (L.S.)  
Notary Public for South Carolina Aileen D. Putman  
My Commission Expires: 11-21-84

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

FOR VALUE RECEIVED, the undersigned, being the owner and holder of a lien of record, junior in rank to the lien of the mortgage of Carolina Federal Savings and Loan Association referred to in the within Agreement, namely, \_\_\_\_\_

does hereby agree and consent to the within Agreement and does further agree that the priority of the Association's lien shall remain unchanged by the said Agreement.

IN THE PRESENCE OF: \_\_\_\_\_

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me \_\_\_\_\_,  
who being first duly sworn, says that he saw \_\_\_\_\_  
as \_\_\_\_\_, and \_\_\_\_\_  
as \_\_\_\_\_, of \_\_\_\_\_  
a corporation chartered under the laws of  
the State of \_\_\_\_\_, sign, seal and with its corporate seal and as the act and deed  
of said corporation deliver the within Agreement, and that he with \_\_\_\_\_  
witnessed the execution thereof.

SWORN to before me this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
(L.S.)  
Notary Public for South Carolina.  
My Commission Expires: \_\_\_\_\_

RECORDED DEC 16 '76 at 10:06 A.M.

16226

0307

4328 RV-21