DEC 6 | 23 PH 17 DONNIE S. TANKERSLEY R.H.C

MORTGAGE

Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

TAX

		THIS MORTGAGE is made this
		Savings & Loan Association (herein "Borrower"), and the Mortgagee Family Federal acorporation organized and existing under the laws of the United States of America whose address is #3 Edwards Bldg., 600 N. Main St., Greer, South Carolina (herein "Lender").
		WHEREAS, Borrower is indebted to Lender in the principal sum of Ten thousands & no/100
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O76 DEC AM		To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville
.1 3 A5	3.50	All that certain piece, parcel or lot of land situate, lying and being in the Town of Greer, lying on the East side of South Trade Street and being more fully described in a plat of the Property of Frank A. and Wilma L. Pitts done by Tri-State Surveyors, dated September 13, 1975, and recorded in the R. M. C. Office for Greenville County in Plat Book 5N at Page 73. Reference is hereby made to said plat for a more complete description. DERIVATION: See Deed of Grace McB. Wood Et Al, recorded on 10 Oct. 75,
	λ5	in Deed Book 1025, Page 643.
		TO ANALOS OF THE CAROLINE CARO

which has the address of 705. Trade. Street [City]

. South . Carolina . . 29651. . . (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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