

Mortgagee's Address: Union Bleachery Employees Federal Credit Union
PO Box 488, Greenville, SC 29602

MORTGAGE OF REAL ESTATE - Offices of Law, Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.
GREENVILLE CO. S. C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

W. S. TAYLORSLEY
R.M.C.

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOE A. WHITMIRE,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto UNION BLEACHERY EMPLOYEES FEDERAL CREDIT UNION

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Five Thousand Three Hundred

Twenty-six and 55/100 ----- DOLLARS (\$ 5,326.55),

with interest thereon from date at the rate of _____ per centum per annum, said principal and interest to be repaid:

\$120.00 per month, including principal and interest, the first payment being due November 15, 1976, and a like payment being due on the 15th day of each month thereafter for a total of fifty-six (56) months.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Claremore Avenue, being shown as Lot 26, Block I, Section 5, of East Highlands Estates, a plat of which was prepared by Dalton & Neves, dated February 1941, recorded in Plat Book K at page 79 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Claremore Avenue at the joint front corner of Lot 25 and Lot 26 and running thence with Lot 25 N. 71-47 E. 172.9 feet to an iron pin at the joint rear corner of Lot 25 and Lot 26; thence with a 5-foot strip reserved for utilities N. 21-13 W. 85 feet to an iron pin at the corner of a 5-foot path; thence with said 5-foot path S. 66-44 W. 171 feet to an iron pin on the eastern side of Claremore Avenue; thence with said avenue S. 19-41 E. 70 feet to the point of beginning.

This is the same property conveyed to the mortgagor by deed of Douglas E. Lush recorded on May 23, 1957 in Deed Book 577 at page 268 in the RMC Office for Greenville County.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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