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MORTGAGE

Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

THIS MORTG	AGE is made this 29th	day of Nove	mber
19.76 between the	AGE is made this		
	& Loan Association	Borrower"), and the Mortgagee	Family Federal
Savings	& Loan Association	a corporation	organized and existing
under the laws of	the United States of America	whose address is #3.	cowards blug.,
600 N. Main S	t., Greer, South Carolina	(here	ein "Lender").
Whereas, Borr	ower is indebted to Lender in the princip	pal sum of thousands & n	0/100
		ars, which indebtedness is evidenc	eed by Borrower's note
	29th 1976 . (herein "Note"), pro the indebtedness, if not sooner paid, du		
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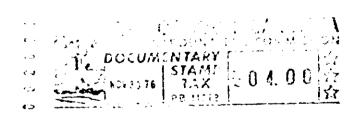
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina: Chick Springs Township, on the eastern side of Randall Drive, being

known and designated as all of Lot No. 3 on a plat entitled "Plat of property of J.W. Clark", dated Feb. 1, 1971, and having the following metes and bounds, to-wit

BEGINNING at an iron pin in Randall Drive at the joint front corner of Lots Nos. 2 and 3, thence with the line of Lot No. 2, S. 88-00 E. 359 feet to an iron pin, joint rear corner of Lots Nos. 2 and 3 and the line of property now or formerly of J.W. Clark, Sr.; thence with lim of Clark property N. Ol-33 E. 125 feet to an Iron pin; thence continuing with line of Clark property, N. 88-27 W. 350 feet to an iron pin in Randall Drive; thence down Randall Drive, S. 01-33 W. 93.5 feet to an iron pin in Randall Drive; thence continuing with Randall Drive, S. 16-30 W. 31.5 feet to an iron pin, the point of beginning.

This is that same property conveyed to mortagor by deed of J.W. Clark, Sr., recorded in RMC Office on August 23, 1972, in Deed Book 952 page 594.

Subject to all restrictions, rights of way, easements, roadways, zoning ordnances, of record, on the recorded plats or on the premises.



which has the address of Route 2, Randall Street. Taylors, [City] S. C. 29687..... (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT