## **MORTGAGE**

THIS MORTGAGE is made this	30day of	NOVEMBER
THIS MORTGAGE is made this	. SULLIYAN & JANICE B. SU	JLL I VAN
Federal Savings & Loan Asso	(herein "Borrower"), and the ociation	Mortgagee. South Carolina corporation organized and existing
under the laws of United States of Columbia, South Carolina	America where adde	es is 1500 Hampton Street
	• • • • • • • • • • • • • • • • • • • •	(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY ONE THOUSAND ONE HUNDRED FIFTY THE THOUSAND ONE HUNDRED Dollars, which indebtedness is evidenced by Borrower's note dated. November 30, 1976. .... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... October 1, 2006 ......

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, Gantt Township, being known and designated as Lot No. 38 of a subdivision of the property of LANCO, INC. as shown on plat prepared by R. K. Campbell & Webb Surveying and Mapping Co. October 1963, and recorded in the RMC Office for Greenville County in plat book RR at page 199, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Malone Street, joint front corner of Lots 37 & 38 and running thence along the joint line of said lots N. 71-02 E. 141 feet to an iron pin at the joint rear corner of Lots 40 and 41; thence along the rear line of lot 40, S. 3-42 W. 106.5 feet to an iron pin at the joint rear corner of Lots 38, 39 and 40; thence along the joint line of lots 38 and 39, S. 65-22 W. 101.6 feet to an iron pin on the eastern side of Malone Street; thence along the eastern side of Malone Street, N. 18-30 W. 110 feet to the beginning corner.

This is the same property conveyed to mortgagors this date by Chas. A. Mundy by deed to be recorded.

DOCUMENTARY SIAMP E 0 8. 4 8 1/2 PR. 11215

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family- 5-75-FNMA; FHLMC UNIFORM INSTRUMENT

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