STATE OF SOUTH CAROLINA R.H.C.

COUNTY OF GREENVILLE

**RELEASE OF LIEN** 

| o Foreclosure proceedings in the Action entitled _<br>Association vs. Buril B. Stovall |  |
|--|--|
|  |  |
| as appears of records in the Office of the Clerk                                       | of Court, Greenville County do hereby declare "L     |
|  | ny of November, A.D. 19_76 See Judgme                |
| released by Sale diluction colors are the desired in                                   | n mortgage originally given by Margaret S.           |
|  |  |
|  | unto Cameron-Brown Company                           |
|  | as recorded in Real Estate Mortg                     |
| Book 1194, page 257; and, from the lien  | of other documents of record as follows:             |
|  | None   |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Witness my hand and seal this                        |
|  | 18 day of November 19 76                             |
| Num vinanta  |  |
| WITNESSES:   | Thora P. m. Jowan & SE                               |
| <b>1</b>   | Frank P. McGowan, Jr.,                               |
| Julie M. Kug   | as Master In Equity                                  |
| SM 1.C   |  |
| Sally F. Openior   |  |
| U.   |  |
| STATE OF SOUTH CAROLINA )  |  |
| COUNTY OF GREENVILLE   |  |
|  |  |
| PERSONALLY appeared before me,   | Julie N. King  |
| and made oath that she saw the within named  | FRANK P. McGOWAN, JR., as Master In Equity           |
|  | nd deliver the within Release of Lien, and that depo |
| G.33 D. Cim.   |  |
| together with Sally F. Size  | William the execution the                            |
|  |  |
| SWORN to before me this 18 day of November A.D. 1976.                                  |  |
| ol November A.D. 1915.   | Julien King  |
| ~ () ()  | -1000 11 · 1009                                      |
| Sally & Sygmone  |  |

RECORDED NOV 26'76 At 10:16 A.M.

1950

(3) -b-83 1328 RV.2

1O

Oic

0-