

WITNESS our hand(s) and seal(s) this 24th day of November, 19 76

Signed, sealed, and delivered in presence of:

John F. Wyatt
Sandra J. Clary

Otis W. Lewis [SEAL]
Otis W. Lewis
Linda G. Lewis [SEAL]
Linda G. Lewis [SEAL]
[SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

Personally appeared before me Sandra J. Clary
and made oath that he saw the within-named Otis W. Lewis and Linda G. Lewis
sign, seal, and as their act and deed delivered the within deed, and that deponent,
with John F. Wyatt witnessed the execution thereof.

Sworn to and subscribed before me this 24 day of November, 19 76

Sandra J. Clary
John F. Wyatt
Notary Public for South Carolina.
My Commission Expires: 6/17/79

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Sandra J. Clary, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Linda G. Lewis
, the wife of the within-named Otis W. Lewis
, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
Carolina National Mortgage Investment Co., Inc., its successors and
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the
premises within mentioned and released.

Given under my hand and seal, this

24 day of November, 19 76

Linda G. Lewis [SEAL]
Linda G. Lewis
Sandra J. Clary
Notary Public for South Carolina.
My Commission Expires: 1/12/81

RECORDED NOV 24 '76 At 1:47 P.M. 14276

John F. Wyatt & J. J. Jorgensen
1:27 PM NOV 24 '76

STATE OF SOUTH CAROLINA

MORTGAGE

Otis W. Lewis
Linda G. Lewis

TO

Carolina National
Mortgage Investment
Co. Inc.

Received and properly indexed in
and recorded in Book 1383
this 24th day of November, 19 76,
Page 765, at 1:47 P.M.

Greenville County, S. C.

\$18,200.00

Lot 7 Good St. "Oak Hills"
Sec. A & B