FILED
GREENVILLE CO. S.C.
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DONNIE S. TANKERSLEY
R.M.C.

BOOK 1382 PAGE 904

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1.00 AS

STATE OF SOUTH CAROLINA)
) MORTGAGE RELEASE
COUNTY OF GREENVILLE)

FOR VALUE received, United Federal Savings & Loan Association by its duly authorized officer, Stanley L. Johnson, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated March 6, 1974, in the original amount of Two Hundred Fifty Thousand and 00/100 ($250,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1303, Page 567; PROVIDED, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

> ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, shown as Lot No. 9 on a plat of "Wemberly Way", Section No. 1, which plat is recorded in Plat Book 4-R, Page 88, to which plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said corporation this 11th day of November, 1976.

IN THE PRESENCE OF:

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION (SEAL)

By: Stanley L. Johnson
Stanley L. Johnson, President

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me Joyce P. Phillips and made oath that she saw the within named United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said corporation, deliver the within written mortgage release, and that she with Baety O. Gross, Jr. witnessed the execution thereof.

SWORN to before me this
11th day of November, 1976.

(SEAL)
Notary Public for South Carolina
My commission expires: 2/28/83

13249

RECORDED NOV 12 '76 At 3:03 P.M.

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