

Nov 9 4 09 PM '76  
DONNE S. TANNERSLEY  
R.H.C.

# MORTGAGE

BOOK 1382 PAGE 528

THIS MORTGAGE is made this 5th day of November, 19 76,  
between the Mortgagor, Miles Dean Bryant  
(herein "Borrower"), and the Mortgagee, GREER FEDERAL  
SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH  
CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 (herein "Lender").

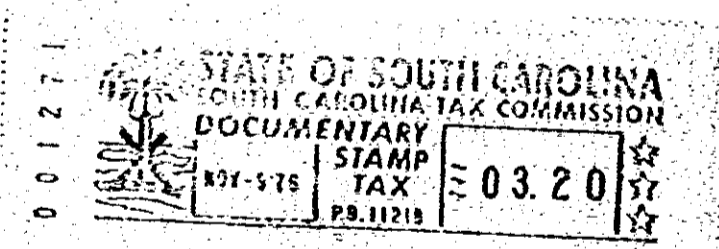
WHEREAS, Borrower is indebted to Lender in the principal sum of \_\_\_\_\_  
EIGHT THOUSAND AND NO/100 (\$8,000.00) Dollars, which indebtedness is  
evidenced by Borrower's note dated November 5, 1976 (herein "Note"), providing for monthly install-  
ments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on  
November 1, 1986;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the  
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this  
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment  
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein  
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and  
assigns the following described property located in the County of Greenville,  
State of South Carolina:

All that parcel or lot of land situate, lying and being in the State  
of South Carolina, County of Greenville, Saluda Township, on the northwest  
side of Mush Creek Road, being shown as containing 1.75 acres on a plat of  
property prepared for Miles Dean Bryant by Terry T. Dill, Surveyor, dated  
August 25, 1975, recorded in Plat Book 4-0, page 354, R.M.C.  
Office for Greenville County, and having, according to said plat, the following  
metes and bounds:

BEGINNING at a point in the center of Mush Creek Road, and running  
thence N. 32-00 W. 475 feet to an iron pin; thence N. 57-30 E. 145 feet to an  
iron pin; thence S. 36-23 E. 456.4 feet to a point in center of Mush Creek  
Road; thence with center of said road S. 45-12 W. 91 feet to a point; thence  
continuing with center of said road S. 56-23 W. 90 feet to the point of  
beginning.

This being the same property conveyed to mortgagor by deed of  
Laura B. Buchanan dated November 5, 1976, to be recorded herewith.



which has the address of Mush Creek Road, Travelers Rest,  
(Street) (City)  
South Carolina (herein "Property Address");  
(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improve-  
ments now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral,  
oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the  
property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the  
property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this  
Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,  
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend  
generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions  
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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