

P O Box 408
Greenville, SC 29602

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

ACADEMY RENTAL COMPANY, a general partnership

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Thirty-six Thousand Four Hundred and No/100 ----- (\$ 36,400.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note does not contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain

conditions), said note to be repaid with interest as the rate or rates therein specified in installments of Two Hundred

Eighty-six and 37/100 ----- (\$ 286.37) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 30 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying and being on the westerly side of Timberlake Drive, near the City of Greenville, being shown as Lot Number 42 on the plat of Timberlake as recorded in the RMC Office for Greenville County in Plat Book BB at Page 185, and having, according to said plat, the following metes and bounds, to-wit:

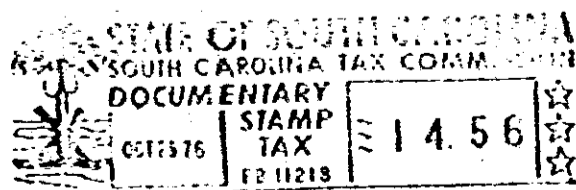
BEGINNING at an iron pin on the westerly side of Timberlake Drive at a point 460 feet north of the northwesterly corner of the intersection of Timberlake Drive and Spartanburg Road, said pin being the joint front corner of Lots 42 and 43, and running thence along Timberlake Drive, N 7-40 E 90 feet to an iron pin; thence along the joint line of Lots 41 and 42, N 82-20 W 224 feet to an iron pin in the line of Lot 27; thence, S 2-03 W 90.5 feet to an iron pin in the line of Lot 26, joint rear corner of Lots 42 and 43; thence along the joint line of said lots, S 82-20 E 215.4 feet to the point of beginning.

This is the same property conveyed to the mortgagor by deed of Mary R. de Saussure dated October 7, 1976 and recorded October 11, 1976 in Deed Book 1044 at Page 343 of the RMC Office for Greenville County.

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