

DONNIE S. TANKERSLEY
A.H.C.

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ALTON MICHAEL LOLLIS AND BOBBIE H. LOLLIS

_____ (hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of --TWENTY-NINE THOUSAND SIX HUNDRED AND 00/100-----
DOLLARS (\$29,600.00), with interest thereon from date at the rate of NINE (9%)
per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

October 1, 2006.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being

known and designated as Lot 24 as shown on a plat entitled "Section No. 1, Jenkins Estates, S. W.", dated February 1972, prepared by C. O. Riddle, R.L.S., which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-M, Page 197, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Loraine Drive, at the joint front corner of Lots 22 and 24 and running thence with the joint line of said lots, S. 26-24 E., 255 feet to an iron pin; thence S. 63-36 W., 150 feet to an iron pin; thence N. 26-24 W., 255 feet to an iron pin on the southern side of Loraine Drive; thence along the side of said drive, N. 63-36 E., 150 feet to an iron pin, being the point of beginning.

Being the same property conveyed to Alton Michael Lollis and Bobbie H. Lollis by deed of United Federal Savings & Loan Association, dated October 8, 1976, to be recorded herewith.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
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