

SEP 27 11 25 AM '72
State of South Carolina
R.H.C.
COUNTY OF GREENVILLE

CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern:

We, Lock D. Aldrich and Margaret W. Aldrich

SEND GREETING:

WHEREAS, we the said Lock D. Aldrich and Margaret W. Aldrich
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Two Thousand Eight Hundred & No/100 ----- (\$ 2,800.00) Dollars,
with interest from the date hereof at the rate of Nine per cent (9%) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

One Hundred Four & 59/100 ----- (\$ 104.59) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Lock D. Aldrich
and Margaret W. Aldrich, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagor— in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs
Township TWP, containing 3.63 acres and shown and designated on a plat of lot of W. H.
Bridwell, sold to Lock D. Aldrich, by Terry T. Dill, C.E. and L.S., # 104 dated
July 3, 1961. Plat book GGG page 226. . .

This plat is more particularly described as follows: BEGINNING at a stake at the
center of Rutherford Road and running thence N. 40-14 W., 648 feet to a point in the
edge of a branch; thence with the branch as the line in the direction which is
generally N. 27-21 E., 295.5 feet; thence S. 33-00 E., 791 feet to stake in the center
of said road; thence with the said road S. 57-16 W., 175 feet to the beginning
corner. Reference is hereby made to said plat for a more complete description.

This is the same conveyed to Lock D. Aldrich by W. H. Bridwell, by deed re-
corded in Deed Book 678, page 282, Greenville County R.M.C. Office. Dated April 13,
1972.



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