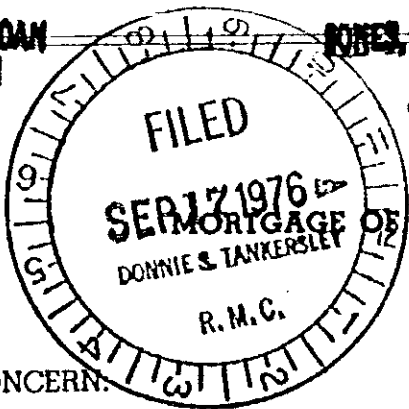


THE PERPETUAL BUILDING & LOAN
ASSOCIATION OF ANDERSON
P. O. BOX 1247
ANDERSON, S. C. 29622

Prepared by
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ATTORNEYS AT LAW



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State of South Carolina, }
County of ~~Anderson~~
GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Henry T. Cothran and Betty A. Cothran, -----

----- of the County and State aforesaid, hereinafter, whether one or more, called the Mortgagor, SEND GREETINGS:

WHEREAS, the Mortgagor in and by a certain promissory note, in writing of even date with these presents is well and truly indebted to THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the State of South Carolina, in the full and just-sum of **Thirty-five Thousand (\$35,000.00)** ----- Dollars, with interest at the rate of ----- **8 3/4%** ----- per centum per annum, to be repaid in installments of **Two Hundred Eighty-eight and no/100** ----- (\$ 288.00 ----) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments to be applied first to the payment of interest, computed and paid monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or upon the breach of any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same, while past due, be placed in the hands of an attorney for collection, as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that piece, parcel or lot of land in Dunklin Township, Greenville County, South Carolina, containing 13.209 acres, more or less, and having, according to a plat made by F. E. Ragsdale, Reg. L. S., dated August 28, 1974, of record in the R.M.C. Office for Greenville County, S. C., in Plat Book 5-T, at Page 44, the following metes and bounds, to-wit: BEGINNING at an old nail and cap in the center of Epps Road, at joint corner with Annie C. Anderson and Joe C. Cothran, and running thence S. 44-17 E. 29.4 feet to another old nail and cap in said road, thence still with the center of Epps Road S. 47-19 E. 295 feet to an old nail and cap, thence S. 02-45 E. 1006.8 feet to an old iron pin, thence N. 75-25 W. 732.3 feet to a new iron pin, thence N. 16-23 E. 953.4 feet to an old iron pin, thence N. 50-21 E. 200 feet to an old nail and cap in the center of Epps Road, the point of beginning; bounded on the North by Epps Road, on the East by property now or formerly of D. W. Epps, on the South by property now or formerly of Guy Cothran, and on the West by property now or formerly of Haskell A. Cothran and by property now or formerly of Annie C. Anderson; and being the same tract of land conveyed unto Henry T. Cothran and Betty A. Cothran by deed of Haskell A. Cothran, dated June 29, 1976, and recorded June 29, 1976, in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1038, at Page 800.



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