3 13 18 18 18 14 17

MORTGAGE

THIS MORTGAGE is made this 15th day of September , 19 76 , between the Mortgagor, W. King Bramlette

(herein "Borrower"), and the Mortgagee, GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of

- FIVE THOUSAND AND NO/100 (\$5,000.00)- - - - - - Dollars, which indebtedness is evidenced by Borrower's note dated September 15, 1976, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 1981

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the perfermance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that certain tract or parcel of land, with all improvements now or hereafter placed thereon, situate in O'Neal and Highland Townships, School District Il-H, containing 25.76 acres as shown on plat prepared for William K. Bramlett dated August 24, 1947, by W. P. Morrow, Surveyor, and recorded in Plat Book R at page 61A, R.M.C. Office for Greenville County; LESS, HOWEVER, 0.3 acre conveyed to Russell Roper recorded in Deed Book Volume 390, page 376, R.M.C. Office for Greenville County.

This being a portion of that property conveyed to mortgagor by deed of E. Inman, Master, dated September 12, 1947, and recorded in Deed Book 317 at page 187, R.M.C. Office for Greenville County.

5. 2.00



which has the address of Route 1,

Taylors,

(City)

South Carolina 29687

(Street) ... (herein "Property Address");

(State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter extra hed to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA THEMC UNIFORM INSTRUMENT

4328 W.Z.

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