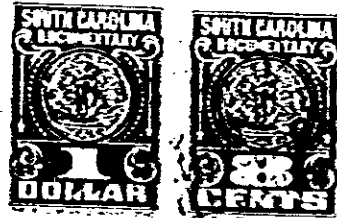


No 7 and 8, 20 and 19; thence N. 3/4-30 E 100 feet to the joint rear corner of Lots nos 9, 10, 17, and 18; thence with the joint line of lots no 9 and 10 approximately 153 feet to Hunt Street, Thence with Hunt St. S. 3/4-30 W 100 feet to the beginning corner, and being the same lot of land conveyed to the grantor herein by Lewis Nimrod Brown by deed dated March 13, 1951, recorded in the RMC Office in Deed Book 430 at Page 411. recorded

The grantees assume and agree to pay the balance due on that certain mortgage over said property executed by the grantor to W. M. Skelton on March 13, 1951, recorded in said RMC Office in Mortgage Book 493 at page 177, in the original amount of \$4,000.00.



RECORDED JUL 29 1976 at 11:30 A.M.

2831

JUL 29 1976
PAID 5.00
2831

Mortgage

FROM
Jack L. Pace
Annie L. Pace
TO
U. S. Life Credit Corp.

County of SOUTH CAROLINA

No. 2831
This instrument and the assignment thereof were filed for record in my office in the County aforesaid on the 29 day of July 19 76 at 11:30 o'clock A. m., and recorded in Book 1373 of REM Page 983 on

Register Mesne Conveyance

\$2,700.00

Lots 8 & 9 Hunt St.

0984

4328 RV-23