rents of the Property including those past due. All rents collected by the receiver shall be applied first to payment of the costs of management of the Property and collection of rents, including but not limited to, receiver's fees, premiums on receiver's bonds and reasonable attorney's fees, and then to the sums secured by this Mortgage. The receiver shall be liable to account only for those rents actually received.

- 22. Release. Upon payment of all sums secured by this Mortgage, this Mortgage shall become null and void, and Lender shall release this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any.
  - 23. Waiver of Homestead. Borrower hereby waives all right of homestead exemption in the Property.

| In Witness Whereof, Borrower h   | as executed th     | nis Mortgage.  | •  |                         | :            |
|--|--------------------|--|--|-------------------------|--------------|
| Signed, sealed and delivered   |                    |  |  |                         | ;<br>;       |
| in the presence of:  |                    | DDAWN BANTEI   | DDDISES  | ORS C                   | INC          |
| Staron A. Vainer   |                    | BROWN ENTERPRISES OF S. C., INC.  BY: (Seal)                         |  |                         |              |
| X7 1170/   |                    | Vice-Pro   | esident  | and SECTET              | a <b>v</b> y |
|  | )                  |  | and the season of the season o | (S                      | eal)         |
| 70   |                    |  |  |                         | ower         |
|  |                    | Lot 66, Ki   | ng Acres   |                         |              |
|  |                    | Greer, South Carolina Property Address                               |  |                         |              |
| STATE OF SOUTH CAROLINA, Greenvi   | lle                | County ss  | 5:   |                         |              |
| Before me personally appeared and made oath that he saw the within                 |                    | Varner   |  | ant and d               | <br>ood      |
| deliver the within written Mortgage; as  | named Borro        | Ray R. Will  | iams, Jr   | act and d               | ·····        |
| witnessed the execution thereof.   |                    |  |  |                         |              |
| Sworn before me this 27th  | ay o1              |  |  | 16                      |              |
|  | (Seal)             | Shaw   | N. 1   | ainer                   |              |
| Notary Public for South Carolina  My COMMISSION EXPIRES: 4-7-80                    |                    |  |  |                         |              |
| STATE OF SOUTH CAROLINA, SPARTANB  | URG                | County s   | 3 <b>s:</b>  |                         |              |
| I,   | ~~~~~~             | , a Notary P   | Public, do h   |                         |              |
| all whom it may concern that Mrs<br>the wife of the within named                   |                    |  |  |                         |              |
| did this day appear before me, and upo   | n being privat     | ely and separately   | y, examined  | by me, did dec          |              |
| that she does freely, voluntarily and we<br>ever, renounce, release and forever re |                    |  |  | ny person who:<br>ENDER | mso-         |
| Its Successors and Assigns, all her into   | erest and esta     | e, and also all her  | r right and  |                         | r, of,       |
| in or to all and singular the premises. Given under my Hand and Seal, t            |                    |  |  | 10                      |              |
| Given under my Hand and Seal, t  | 1112               | uay 01   |  | I                       |              |
| N.A. D. D. L. C. G. G. A. Clark  | (Seal)             |  | ~~ *~~~~   |                         | -            |
| Notary Public for South Carolina  MY COMMISSION EXPIRES:                           |                    |  |  | 954.9                   |              |
|  | RECORDED JU        | L27'76 At 12:  | 26 P.M.  | 2547                    |              |
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| \$ K   |                    | County.  P. M.  and rec  Mortga  at page                             | the C  | 5 E                     |              |
| g 0  | <b>ד</b> י         | County, S. C., a P. M. Jul: and recorded i Mortgage Book at page 723 | Filed for record in the Office of the R. M. C. for Circenville   | 30                      |              |
| Stra<br>Oo   | K.M.C. for C. co., | Jul<br>Jul<br>Root<br>Boot<br>723                                    | reco   | 7 10 St                 | £ €          |
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