

IN WITNESS WHEREOF, the mortgagor has executed this instrument and the mortgagee has accepted delivery of this instrument as of the day and year aforesaid.

George V. Mappin
George V. Mappin
Mary E. Mappin
Mary Mappin

Executed and delivered in the presence of the following witnesses:

Shirley B. Jameson
W. D. Richard

(Add Appropriate Acknowledgment)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
PROBATE
PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named mortgagors, sign, seal and as their act and deed, deliver the within Mortgage and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of July, 1976.
W. D. Richard (LS)
Notary Public for South Carolina
My Commission Expires: 12/16/80

Shirley B. Jameson

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
RENUNCIATION OF DOWER
I, the undersigned, Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of the above named mortgagor respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish, unto the mortgagee and the mortgagee's heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

Mary E. Mappin

SWORN to before me this 2nd day of July, 1976.
W. D. Richard (LS)
Notary Public for South Carolina
My Commission Expires: 12/16/80

Richardson and Johnson, P.A. Attorneys At Law

MORTGAGE JUL 2 '76

276X

George V. Mappin and
Mary Mappin

TO

Bank of Greer
601 N. Main Street
Greer, S.C.

RECORDED JUL 2 '76 at 12:53 PM

RECORDING DATA

Filed for record in the Office of the R. M. C. for Greenville County, S. C. at 12:53 clock P.M. July 2, 1976 and recorded in Real - Estate Mortgage Book 1371 at page 940 R.M.C. for G. Co., S. C.

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RETURN TO:

Name
Address

U.S. GOVERNMENT PRINTING OFFICE: 1975 O - 496 - 817
Lots 16 & 17, St. Mark's Rd.

4328 RV-2J

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