

IN WITNESS WHEREOF, the mortgagor has executed this instrument and the mortgagee has accepted delivery of this instrument as of the day and year aforesaid.

Robert L. Mappin
George E. Mappin

Executed and delivered in the presence of the following witnesses:

W.D. Richard
Sturley B. Jameson
(Add Appropriate Acknowledgment)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY APPEARED before me the undersigned witness and made oath that (s)he saw the within named mortgagors sign, seal and as their act and deed, deliver the within Mortgage and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of June, 1976. *Sturley B. Jameson*
W.D. Richard (LS)
Notary Public for South Carolina
My Commission Expires: 12/16/80

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) RENUNCIATION OF DOWER

I, the undersigned, Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of the above named mortgagor respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the mortgagee and the mortgagee's heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

SWORN to before me this 2nd day of June, 1976.
W.D. Richard (LS)
Notary Public for South Carolina
My Commission Expires: 12/16/80

RECORDED JUL 2 '76 at 12:52 PM 276

Richardson and Johnson, P.A., Attorneys At Law
3 276 MORTGAGE

JUL 2 '76
TO
BANK OF GREER
601 N. Main Street
Dun, S.C.

RECORDING DATA

Filed for record in the Office of the R. M. C. for Greenville County, S.C., at 2:52 o'clock P. M. July 2, 1976 and recorded in Book - Estate Mortgage Book at page 936 R.M.C. for G. Co., S. C.

RETURN TO:

Name

Address

\$ 75,000.00

U. S. GOVERNMENT PRINTING OFFICE: 1970 O - 315
Lot 141, 1501 Fort 338, McSwain Gardens, Sec. 2

4328 RV-2J

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