

State of South Carolina } 28 AM '75
COUNTY OF GREENVILLE } DONNIE S. FANKERSLEY
R.M.C.

To All Whom These Presents May Concern:

We, James Harold Wilson and Anne F. Wilson

SEND GREETING:

WHEREAS, we the said James Harold Wilson and Anne F. Wilson
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Five Thousand and No/100 -----(\$ **5,000.00**) Dollars,
with interest from the date hereof at the rate of **nine** per cent (**9** %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of **One Hundred Three and 80/100** -----

-----(\$ **103.80**) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said James Harold Wilson
and Anne F. Wilson, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Cleveland**
Township, being known and designated as Lots Nos. 10 and 11 of a subdivision of D. B.
Tripp's land of River Falls as shown on a plat thereof recorded in the R. M. C. Office
for Greenville County in Plat Book "G" at page 89, and having according to said plat,
the following metes and bounds, to wit:

BEGINNING at a stake on the westerly side of Duckworth Road at corner of Lot 12,
and running thence with line of said lot in a westerly direction 169 feet, more or less,
to the center of a branch; thence with the center of said branch in a southerly direc-
tion 140 feet, more or less, to the joint rear corner of Lots Nos. 9 and 10; thence
with line of Lot (, S. 86-00 E. 150 feet, more or less, to an iron pin on the westerly
side of Duckworth Road; thence with the westerly side of said Road, N. 4-00 E. 140
feet to the point of beginning.

This is the identical property conveyed to J. Harold Scott by deed recorded in
the R. M. C. Office for Greenville County in Deed Book 979 page 677, and is subject
to restrictions, utility easements, rights of way, zoning regulation, and other
matters as may appear of record, on the recorded plats, or on the premises.

This is the same as conveyed to us by J. Harold Scott by deed dated June 4, 1975
recorded in the R. M. C. Office for Greenville County.

