

STATE OF SOUTH CAROLINA )  
COUNTY OF Greenville ) ss.

BOOK 1338 PAGE 223

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 5th day of March, 1976, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and C. Douglas Wilson & Co., called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
Donald M. <u>See</u> and Connie S. <u>See</u>	4-25-75	1337	867

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: Robert S. Pike  
ROBERT S. PIKE Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

Robbie Jette  
Jacob Thomas

STATE OF GEORGIA )  
COUNTY OF FULTON ) ss.

Personally appeared before me Robbie Jette and made oath that he saw the within-named ROBERT S. PIKE Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with Sarah Freeman witnessed the execution thereof.

Deponent Robbie Jette

Sworn to and subscribed before me this 5th day of March, 1976.  
M. M. Howard  
Notary Public, Georgia at Large  
My Commission Expires:

(SEAL):

4328 RV-2