

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



ASSIGNMENT

1365-362

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 19th day of April, 1976 from ✓ PAUL RIPPY KENNEDY AND MARINA L. KENNEDY to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Thirty-two Thousand and no/100 (\$ 32,000.00) Dollars and recorded in Book 1365 at Page 362 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzcinski, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

This 12th day of May, 1976

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Donna W. Burch
Brenda D. Webster

By: James D. Barber, Jr.
James D. Barber, Jr., Vice President

By: Richard Z. Trzcinski
Richard Z. Trzcinski, Asst. Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me Donna W. Burch and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Brenda D. Webster witnessed the execution thereof.

Sworn to and subscribed before me

12th day of May, 1976

Brenda D. Webster
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires 8/26/84

Donna W. Burch

RECORDED MAY 14 '76 At 11:00 A.M.

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