

IN WITNESS WHEREOF the said Mortgagor ~~personally~~ ~~to~~ ~~authority~~ ~~contained~~ ~~in~~ ~~resolution~~ ~~of~~ ~~its~~ ~~board~~ ~~of~~ ~~three~~ ~~members~~ ~~has~~ ~~caused~~ ~~its~~ ~~corporate~~ ~~seal~~ ~~to~~ ~~be~~ ~~hereunto~~ ~~affixed~~ ~~and~~ ~~these~~ ~~present~~ ~~to~~ ~~be~~ ~~subscribed~~ ~~by~~ ~~its~~ ~~duly~~ ~~authorized~~ ~~officer~~ ~~has~~ ~~caused~~ ~~these~~ ~~present~~ ~~to~~ ~~be~~ ~~subscribed~~ ~~by~~ ~~its~~ ~~partners~~, for and on behalf of the partnership

on this the 3rd day of May in the Year of our Lord one thousand nine hundred and seventy-six

Signed, Sealed and Delivered
In the Presence of:
Mike Krstovic
Barbara A. Smith

MTC COMPANY, A Partnership
BY Jim B. Stephens (SEAL)
Jim B. Stephens, Partner
John Mickler (SEAL)
John Mickler, Partner
Marshall W. Walker
Marshall W. Walker, Partner
Leland E. Burns
Leland E. Burns, Partner
Harry W. Findley
Harry W. Findley, Partner
Joe E. Long
Joe E. Long, Partner

STATE OF SOUTH CAROLINA
Greenville County

PERSONALLY appeared before me Barbara A. Smith and made oath that she saw the within-named MTC Company, A Partnership by its duly authorized officers, partners,

partnership
sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written mortgage, and that she with Mike Krstovic witnessed the execution thereof.

SWORN to before me this 3rd day of May, 1976
Donald H. Johnson (L. S.)
Notary Public for South Carolina
My Commission Expires: 6/4/79

Barbara A. Smith

RECORDED MAY 3 '76 At 3:44 P.M. 28279

HARRY NORTH, PERRY, BRYANI,
MARION & JOHNSONE, ATTYS
MAY 2 1976

STATE OF SOUTH CAROLINA
RECORDING FEE 5-68.00
County of 3.50 GREENVILLE

MORTGAGE
MTC COMPANY, A Partnership

TO
THE SOUTH CAROLINA NATIONAL BANK

Received and properly indexed in REM
and recorded in Book 1366
this 3rd day of May, 1976
Page 605 at 3:44 P.M.
Greenville County, S. C.

Clerk.
\$ 170,000.00
Lot, Cor. Grand Ave. & Eisenhower Dr.

4328 RV-2J

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