

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

GREENVILLE CO. S.C.
RELEASE OF LOT # 25

IN CONSIDERATION of the sum of \$ 228.00 paid to Palmetto

Production Credit Association, the receipt of which is hereby acknowledged,

Palmetto Production Credit Association, the owner and holder of a note and mortgage

executed to it by William F. Finnell and Grace A. Finnell in the original

sum of -----Ten Thousand and No/100 (\$10,000.00)-----Dollars,

dated July 10, 1975, covering a 186.06 acres, more or less,

on East Georgia Road, which mortgage was recorded in the RMC Office for

Greenville County, S. C. on July 11, 1975 in Mortgage Book 1343

at Page 627, does hereby release, relinquish and forever discharge from the

lien of said mortgage (retaining its lien however on the balance of the property)

the following described real estate:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, east of Simpsonville, South Carolina, being known and designated as Lot No. 25 of a subdivision known as Coachwood Forest, Phase I as shown on a plat thereof prepared by J. L. Montgomery, III, R.P.S. dated February - March 1976 and recorded in the RMC Office for Greenville County in Deed Volume , at page , and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center of Coachman Drive, which point lies 194 feet southeast of the intersection of Coachman Drive and East Georgia Road and running thence S. 26-14 W. 577.9 feet to an iron pin at the joint rear corner of Lots 24 and 25; thence with the joint line of Lots 24 and 25 S. 63-51 E. 140 feet to an iron pin at the joint rear corner of Lots 25 and 26; thence with the joint line of said lots N. 32-34 E. 563.52 feet to an iron pin in the center of Coachman Drive; thence with said drive N. 54-20 W. 203.52 feet to the point of BEGINNING. Said lot, according to said plat, contains 2.28 acres, more or less.

Dated at Laurens, South Carolina, this the 20th day of April, 1976.

PALMETTO PRODUCTION CREDIT ASSOCIATION

BY: J. A. L...
Vice President

IN THE PRESENCE OF:

[Signature]

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