

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
APR 1976
S. D. WICKLEY

MORTGAGE OF REAL ESTATE

BOOK 1364 PAGE 563

TO ALL WHOM THESE PRESENTS MAY CONCERN:

THIS MORTGAGE SECURES FUTURE ADVANCES - MAXIMUM OUTSTANDING \$100,000.

WHEREAS, Jessie S. Sullivan,
(hereinafter referred to as Mortgagor) is well and truly indebted unto First National Services, Inc.
Anderson, S. C., its successors and assigns forever (hereinafter referred to as Mortgagee) as evidenced by the
Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seven Thousand
000 Dollars (\$ 7,000.00) due and payable
in monthly installments of \$ 100.00, the first installment becoming due and payable on the 1st day of July, 19 76
and a like installment becoming due and payable on the same day of each successive month thereafter until the entire indebtedness has been paid, with interest
thereon from maturity at the rate of seven per centum per annum, to be paid on demand.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account
for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further
sums and other obligations for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, the
Maximum Outstanding at any given time not to exceed said amount stated above, and also in consideration of the further sum of Three Dollars (\$3.00) to the
Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South
Carolina, County of Greenville, to wit:

Jessie S. Sullivan, her heirs and assigns forever, all that piece, parcel, or tract of land
lying, being and situate in the county and state aforesaid, and in Chapman Township, containing
0.9 acres, more or less, and designated as Tract 1 of the property of W. S. Jenkins estate
as shown on a plat prepared by W. S. Jenkins, Surveyor, in January 1961, and having the
following metes and bounds according to said plat, to wit: Beginning at a point on the
western edge of the Chapman Grove road and crossing an iron pin in the eastern edge of
said road 15.3 feet said beginning point, N. 45-31' 307.6' along the line of land of
Willie J. and Jessie Sullivan 2.07 acre tract to an iron pin; thence continuing along the
said 2.07 acre tract of land S. 41-35' 109' to an iron pin, thence with the same joint
line of the said 2.07 acre tract S. 1-35' 109' to an iron pin in the line of Tract 4 and
joint corner with Tract 2; thence with the joint line of Tract 4 and along the joint
line of Tract 3 N. 35-30' 204' to a point, joint corner with Tract 3 on the Mary
Henry Chapman line in or near Horse Creek; thence with the creek as a line 34' to an iron
pin; thence N. 41-35' 109' along said creek 139.5' to an iron pin; thence S. 41-34' 221.5' to an
iron pin corner with Tract 2 of the W. S. Jenkins estate in or near Horse Creek; thence
along the joint line of Tract 1 N. 35-30' 109' to a point in the western edge of
Chapman Grove road, joint corner with Tract 1, and measuring a distance of 49.2' from an
iron pin in the eastern edge of said road before reaching said point; thence from the
western edge of said road S. 45-45' 173' to the point of beginning; and bounded by Tracts
1, 2, 3, and 4 of the W. S. Jenkins estate property, Horse Creek, lands of Chapman
across Horse Creek, and the 2.07 acre tract of Willie J. and Jessie Sullivan, and the

Chapman Grove road, and lands of James T. Stewart across said road. Also, all that
piece, parcel, or tract of land situate in same designated as Tract 2 on said
plat, and containing 0.30 acres, more or less, with the following metes and bounds,
to wit: Beginning at a point in or near the center of Chapman Grove road, said point
measuring a distance of 17.1' from the eastern edge of said road, joint corner with
Tract 5 of the property of W. S. Jenkins estate; running thence with the joint
line of Tract 5 N. 35-25' 375.3' to an iron pin in line with Tract 4 of said
estate land and joint corner with Tract 2 of said estate land, and 2.07 acre tract of land
of Willie J. and Jessie Sullivan; thence with the joint line of said 2.07 acre tract
of land S. 75-57' 302.4' to a point in or near the center of the Chapman Grove road,
said line crossing an iron pin before reaching said point; thence with the western
edge of said Chapman Grove road S. 25-45' 173' to the point of beginning; and bounded
by 2.07 acre tract of Willie J. and Jessie Sullivan, Tracts 1, 4 and 5 of the
Jenkins Estate land, and the Chapman Grove road, and lands of James T. Stewart
across said road. This being a portion of the same tract of land conveyed to me by Deed
of Washington B. Jenkins, et al. on the fourth day of January, 1961, to be recorded,
in which they conveyed to me their undivided interest as heirs and distributees of W. S.
Jenkins, deceased, and having inherited the other interest in said property as widow of the
said W. S. Jenkins.

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