

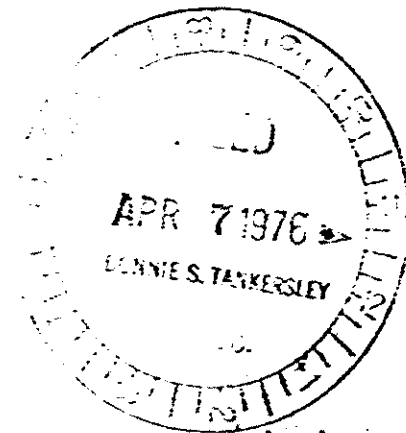
STATE OF SOUTH CAROLINA)
) ss.
COUNTY OF GREENVILLE)

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 2nd day of March, 1976, by and between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, called ASSIGNOR, and Secretary of Housing & Urban Development, Washington, D.C., called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
Chappell, Johnny (NMI) and Robertine E.	11-23-73	1296	579



This Assignment is made without representation, warranty, or recourse on Assignor herein.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under laws of the United States, has caused these presents to be signed by N.A. Owens, its duly authorized Assistant Vice President on this 2nd day of March, 1976.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Signed, sealed and delivered in the presence of:

Andrew T. Phillips
Hettye D. Gates

By: N.A. Owens Assistant Vice President

Helen M. Eltzeroth Assistant Secretary

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Personally appeared before me Andrew T. Phillips and made oath that he saw the Federal National Mortgage Association, a corporation, by its duly authorized officers, sign, seal, and as its act deliver the within instrument and that he with Hettye D. Gates witnessed the execution thereof.

Andrew T. Phillips
Andrew T. Phillips (Witness)

Sworn to before me this 2nd day of March, 1976.

Sharon C. Hubback
Notary Public, Georgia at Large
My Commission Expires: 4-10-77
(SEAL)

RECORDED APR 7 '76 At 11:30 A.M. 25721

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