

(SALES)

1364 89

STATE OF SOUTH CAROLINA)
) ss.
COUNTY OF GREENVILLE)

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 10th day of March 19 76, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and THE SOUTH CAROLINA NATIONAL BANK, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of GREENVILLE County, South Carolina, and duly identified as follows:

| Original Mortgagor | Date of Mortgage | Mortgage Book No. | Page No. |
|--|---|-------------------|----------|
| BLACKWELL, Michael Howard and Jackie Sue | 3/17/75 | 1335 | 57 ✓ |
| CALHOUN, John Howard and Linda S. | 3/25/75 | 1335 | 537 ✓ |
| SKELTON, Gary C. and Vonda S. | 3/21/75 | 1335 | 453 ✓ |
| PHILLIPS, Glenn R. and Bunny | 3/28/75 | 1335 | 909 ✓ |
| HAIRE, Dennis Warren and Lynn B. | 3/12/75 | 1334 | 767 ✓ |
| WALKER, James Allen, Jr. and Lula Ellen | 4/1/75 | 1335 | 895 ✓ |
| BURCESS, Joe N. and Patricia W. | 4/2/75 | 1336 | 155 ✓ |
| STAHL SMITH, Robert J. and Mildred E. | 4/14/75 | 1336 | 923 ✓ |
| WEAVER, Larry Dan and Sarah A. | 5/1/75 | 1338 | 166 ✓ |
| EDWARDS, Fred D. and Gloria Jean S. | 5/2/75 | 1338 | 274 ✓ |
| RUSSELL, Kimball W. and Marcia R. | 5/2/75 | 1338 | 325 ✓ |
| WOODRUFF, Frank B., Jr. and Martha M. | 5/9/75 | 1338 | 805 ✓ |
| NICKEL, A. Charles and Helen Kay | 5/7/75 | 1338 | 667 ✓ |
| | (The mortgage was re-recorded on May 19, 1975 | Book 1339 | 445) ✓ |

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: [Signature]
Kenneth J. Sandin Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

[Signature: Debbie Gallimore]
[Signature: Herb Pick]

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Personally appeared before me Debbie Gallimore and Kenneth J. Sandin made oath that he saw the within-named Kenneth J. Sandin Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with Herb Pick witnessed the execution thereof.

[Signature: Debbie Gallimore]
Deponent

Sworn to and subscribed before me this 10th day of March, 19 76

[Signature: Lenda Lee Swart]
Notary Public, Georgia at Large
My Commission Expires:

(SEAL)

MY COMMISSION EXPIRES FEB. 5, 1980

RECORDED APR 2 '76 At 11:30 A.M.

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