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BOOK 1363 PAGE 790

L-449B (Feb. 1972)  
S.C., Ga., & Fla.  
Page No. 1

DONNIE S. TANKERSLEY  
R.M.C.

STATE OF South Carolina )  
                                  )  
COUNTY OF ANDERSON        )

PARTIAL RELEASE OF LIEN  
(Bank Loan No.43-3-1931369-1

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar and other considerations, receipt whereof is hereby acknowledged, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note(s) thereby secured does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument from Andrew Sobczyk- - - - -

to The Federal Land Bank of Columbia, dated the 3rd day of July, 19 70, and recorded in the public records of Greenville County, State of South Carolina in Mortgage Book 1160, at page 119, the following described property, to-wit:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, Saluda Township, and being shown and designated as Tract No. 3 containing 6.3 acres, more or less, according to a plat prepared by T. Craig Keith, L.S. #1712, dated November 25, 1975, and being more fully described as follows, to-wit:

BEGINNING at an iron pin on a 50 foot road point in common with Tract No.2 of said plat running thence S. 1-21 W. 225.0 feet to an iron pin; thence S. 87-43 W. 185.0 feet to an iron pin; thence N. 49-53 W. 64.0 feet to an iron pin; thence N. 85-58 W. 350.0 feet to an iron pin; thence N. 5-58 W. 150.0 feet to an iron pin; thence N. 37-16 W. 222.0 feet to an iron pin; thence continuing N. 37-16 W. 160.0 feet to an iron pin; thence N. 67-00 E. 250.0 feet to an iron pin; thence N. 88-45 E. 80.0 feet to an iron pin; thence S. 53-15 E. 160.0 feet to an iron pin; thence S. 18-04 E. 153.0 feet to an iron pin; thence S. 67-30 E. 370.0 feet to an iron pin on a 50 foot road, the point of beginning.

A right-of-way for ingress and egress across property of the grantor herein along that certain 50 foot road connecting the 6.3 acre tract conveyed by the grantor herein to the grantee herein (by deed recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1033, page 36) with River Road. Said 6.3 acre tract (Tract 3) and connecting road are shown on a plat entitled "Property of Andrew Sobczyk", dated November 25, 1975, and prepared by T. Craig Keigh, L.S. 1712. According to said plat, this road extends 25 feet on either side of the center line, which has the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of River Road between U.S.Highway 25 and S. C. Highway 11 and running thence along the Northern boundary of Tract #4 (10.6 acres) N. 39-36 W. 293.0 feet to an iron pin; thence N. 66-26 W. 168.6 feet to an iron pin; thence S. 77-54 W. 186.4 feet to an iron pin; thence S. 31-15 W. 216.0 feet to an iron pin; thence N. 63-20 W. 158.2 feet to an iron pin; thence S. 57-55 W. 273.4 feet to an iron pin at the joint corner of Tract #3, property of the grantee herein, and Tracts #2, 4 and 6, property of grantor herein.

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia as described in the aforesaid security instrument shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said security instrument, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the note(s) thereby secured, shall remain unchanged.

IN WITNESS WHEREOF, The Federal Land Bank of Columbia has hereunto subscribed its corporate name by its attorney-in-fact thereunto duly authorized, at ANDERSON, South Carolina this the 30th day of March, 1976.

Signed, sealed and delivered  
in the presence of:  
*Bobbie H. Wicker*  
Bobbie H. Wicker  
*Ruth S. Gerrard*  
Ruth S. Gerrard

THE FEDERAL LAND BANK OF COLUMBIA  
BY: *C. Marshall Kowalski* (L.S.)  
C. Marshall Kowalski, Manager  
of The Federal Land Bank Association of  
ANDERSON, as its  
Attorney-in-fact.

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