

12 22 1 24 PM '77
DONN O. STANLEY
E.H.C.

1382 906
SOUTH CAROLINA

VA Form 16-6334 (Home Loan)
Revised September 1975. Use Optional.
Series 1511, Title 38 U.S.C. Approved
by the Federal National Mortgage
Association.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: EDDIS WILTON FREEMAN, JR. AND BRENDA B. FREEMAN

Greenville County, S. C. , hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY , a corporation
organized and existing under the laws of State of North Carolina , hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Twenty-Five Thousand and No/100

eight & three-fourths per centum (8.75%) per annum until paid, said principal and interest being payable
at the office of Cameron-Brown Company
in Raleigh, North Carolina , or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Ninety-
six and 75/100 Dollars (\$ 196.75) , commencing on the first day of
May, 19 76, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of April , 2006.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville , Town of Fountain Inn ,
State of South Carolina; and having according to a plat prepared by J. L. Montgomery,
III, R.L.S., dated March 11, 1976, which plat is recorded in the R.M.C.
Office for Greenville County in Plat Book 50 at Page 25 , having
the following metes and bounds, to-wit:

BEGINNING at an iron pin in the northern edge of the right-of-way of
S.C. Highway No. 418 and running thence along said right-of-way S.
79-50 W. 100 feet to an iron pin; thence continuing along said right-
of-way S. 88-45 W. 110.7 feet to an iron pin; thence turning and run-
ing N. 47-33 E. 191.3 feet to an iron pin; thence turning and running
S. 31-56 E. 128.5 feet to an iron pin in the northern edge of S.C.
Highway No. 418, the point of beginning.

This is the identical property conveyed to the mortgagors herein by
deed of Jones R. Rumfelt and Beryl L. Rumfelt of even date herewith,
to be recorded.

Continued on Page 2

5.10.00

ISSUE TO
RECEIVED
BY
DATE
SIGNED
ALL THIS IS SUBJECT TO THE TERMS AND CONDITIONS OF THE MORTGAGE



Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

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