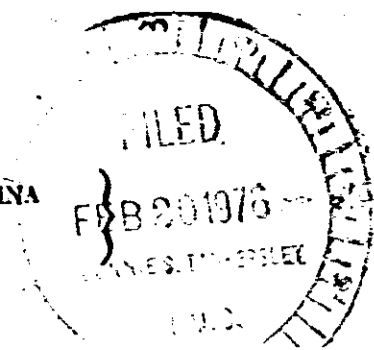


STATE OF SOUTH CAROLINA
COUNTY OF



1380 657

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, REX L AND JUANITA A. BUZZARD

(hereinafter referred to as Mortgagor) is well and truly indebted unto HOUSEHOLD FIN. CORP.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four thousand eight hundred dollars and 00/100** Dollars (\$4,800.00**) due and payable

with interest thereon from ~~from any~~ 10,76 at the rate of 14,758 APR ~~per centum per annum~~ to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

GREENVILLE, ON THE SOUTH SIDE OF MUSH CREEK ROAD, BEING KNOWN AND DESIGNATED AS 3.06 ACRES OF THE 4.06 ACRE TRACT OF LAND AS SHOWN ON PLAT OF PROPERTY OF LANTA S AND ISABELLE J. ADKINS MADE BY TERRY P. DILL, SEPTEMBER 25, 1974 WHICH IS RECORDED IN THE REC OFFICE FOR GREENVILLE, S. C. IN PLAT BOOK 51, PAGE 46 AND HAVING THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN IN THE CENTER OF MUSH CREEK ROAD AND RUNS THENCE S. 17-12 W. 383 FEET TO AN IRON PIN; THENCE S. 50-46 E. 193.3 FEET TO AN IRON PIN; THENCE N. 47-50 E. 405 FEET TO AN IRON PIN; THENCE N. 33-28 W. 238 FEET TO AN IRON PIN IN THE CENTER OF MUSH CREEK ROAD; THENCE ALONG THE CENTER OF MUSH CREEK ROAD, THE FOLLOWING COURSE AND DISTANCES: N. 67-59 W. 115 FEET; N. 76-32 W. 100 FEET TO THE BEGINNING CORNER.

A PORTION OF THE PROPERTY CONVEYED TO THE GRANTEE HEREIN BY DEED OF WINSTON S. FOX DATED JANUARY 4, 1974 AND RECORDED IN THE REC OFFICE OF GREENVILLE, S. C. IN DEED BOOK 1008, PAGE 165.

THIS CONVEYANCE IS SUBJECT TO ALL RESTRICTIONS, ZONING ORDINANCES, EASEMENTS AND RIGHTS OF WAY OF RECORD, A LISTING AND AS THE DESCRIBED PROPERTY.



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner: it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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