

GREENVILLE CO. S. C.

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BONNIE S. TANKERSLEY
R.M.C.

United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

} ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, William F. Finnell and Grace A. Finnell,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Twenty-Eight Thousand, Four Hundred and No/100-----

DOLLARS (\$ 28,400.00), with interest thereon from date at the rate of nine (9%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable

on the first day of June, 2005

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying on the northern side of Coachman Drive (formerly Mill Road), being known and designated as Lot No. 33 according to plat entitled "Property of William F. Finnell" prepared by J. L. Montgomery, III, Registered Land Surveyor, dated February 18, 1976, and recorded in the R. M. C. Office for Greenville County in Plat Book 50 at Page 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of Coachman Drive, which point lies 194 feet southeast of the intersection of Coachman Drive and East Georgia Road, and running thence N. 32-11 E. 522.11 feet to an iron pin; thence S. 45-44 E. 201.52 feet to an iron pin; thence S. 31-27 W. 492.61 feet to a nail and cap in the center of Coachman Drive; thence with the center of Coachman Drive, N. 54-20 W. 203.52 feet to the beginning corner; and being a portion of the property conveyed to William F. Finnell and Grace A. Finnell by deed of Frank P. McGowan, Jr., Master in Equity for Greenville County, being recorded in the R. M. C. Office for Greenville County in Deed Vol. 1021, at Page 51.



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