	مسترمين المناسبين المناسبين	. an annual		
STATE OF SOUTH CAROLINA)			ecor 1360 rase	477
COUNTY OF GREENVILLE)	•		•	
, on				
ASSIGNMEN	IT OF MORTGAGE	(s) X (>		
THIS ASSIGNMENT OF MORTGAGE 19 76, by and between GOVERNMENT NA an Act of Congress and existing pursuant, called ASSIGNOR, and C. DOUGL	ATIONAL MORTGA Suant to Title	GE ASSOCIATION IN THE N	I, organized under	r
FOR VALUE RECEIVED, the wassigned and conveyed to Assignee to and the debt secured thereby, said records of GREENVILLE County	ogether with to mortgage(s) be	the property deing recorded	escribed therein	•
Original Hortgagor	Date of Mortgage	Mortgage Book No.	Page No.	
ONALD FRANCIS & PAMELA M., KILTON	12-11-74	1329	461	
•				
Witness the execution her Association, through its duly authorise published at 37 F.R. 16799 or 20	orized Attorned C.F.R. 300.	ey-in-Fact, wh	ose appointment	
			GAGE ASSOCIATION	
Signed, Sealed and Delivered in the presence of:	BY:	L. Ovens	Attorney-in-Fact	
androw & Olullion			7 - 11 - 10	
Haron Wiscock			ere III	
STATE OF GEORGIA)				
) ss. COUNTY OF FULTON)				•
Personally appeared before	ore me	ininem I. Phil	î tra	and
made oath that he saw the within-rattorney-in-Fact on behalf of Governts act and deed, sign, seal and death Tolson	named ernment Nation deliver the wi	N. A. Ovens Hal Mortgage A	ssociation, and a	, .s
:	ando	and Saille	Ç0	
Sworn to and subscribed before me this 1411 day of January, 19	νeponent.	శివేద్≏¤ 7. హై	(11153) . T	
lating I Hell	,			

,16555

RECORDED FEB 1 2 000 At 10:30 A.M.

(SEAL)

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