

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ss.

1335 .50

BOOK 1330 PAGE 470

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 14th day of JANUARY, 1976, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and C. DOUGLAS WILSON & CO., called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of GREENVILLE County, South Carolina, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
LINCOLN F. GRAHAM	3-28-75	1335	739

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: [Signature]
N. A. Greens Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

[Signature]
[Signature]

STATE OF GEORGIA)
COUNTY OF FULTON) ss.

Personally appeared before me Andrew T. Phillips and made oath that he saw the within-named N. A. Greens, Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with Starr Welsch witnessed the execution thereof.

[Signature]
Deponent Andrew T. Phillips

Sworn to and subscribed before me this 14th day of January, 1976.

[Signature]
Notary Public, Georgia at Large.
My Commission Expires: 1-3-79

(SEAL)

RECORDED FEB 13 '76 At 10:30 A.M.

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