

FILED
GREENVILLE CO. S. C.

FEB 17 10 23 AM '76

BOOK 1360 PAGE 286

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 21st day of November, 1975 from ALVA F. MARTIN AND ANN J. MARTIN to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Thirty Thousand and No/100----- (\$30,000.00) Dollars and recorded in Book 1354 at page 143 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzcinski, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

This 12th day of February, 1976

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Donna W Burch
Brenda D Webster

BY: James D. Barber, Jr.
James D. Barber, Jr., Vice President
BY: Richard Z. Trzcinski
Richard Z. Trzcinski, Assistant Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

PERSONALLY appeared before me DONNA W. BURCH and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with BRENDA D. WEBSTER witnessed the execution thereof.

Subscribed to and subscribed before me this
this 12th day of November, 1976

Brenda D Webster
NOTARY PUBLIC FOR SOUTH CAROLINA

Donna W Burch

My commission expires 8/26/84.

RECORDED FEB 17 '76 At 10:23 A.M. # 20786

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