

GREENVILLE CO. S.C.

FEB 6 11 18 AM '76

DONNIE S. TANKERSLEY
R.M.C.

BOOK 1339 PAGE 804

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE OF MORTGAGE LIEN XX

FOR VALUABLE CONSIDERATION, the undersigned First Federal Savings & Loan Assoc. do(es) hereby release and forever discharge from the lien of that certain mortgage given by A & B Properties, Inc., dated February 18, 1975 and recorded in the RMC Office for Greenville County in Mortgage Book 1333 at Page 398, in the original amount of \$100,000.00, the following described property:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot(s) No. 7 on a plat of Birnam Woods Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book 5-D at Page 56.

In all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our Hands and Seals this 14th day of October, 1975.

IN THE PRESENCE OF:

Carol S. Richardson
Linda L. Knight

FIRST FEDERAL SAVINGS & LOAN ASSOC.

By: Walter A. Bull, Jr.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named First Federal S & L Assn., by Walter A. Bull, Jr., Assistant Vice President, seal and as its act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above witnessed the execution thereof.

Sworn to and subscribed before me this 14th day of October, 1975.

Linda L. Knight
Notary Public for South Carolina
My Commission Expires: 1-31-78

Carol S. Richardson

RECORDED FEB 6 '76 At 11:18 A.M. # 20036

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