

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

Personally appeared before me **D. Danby Davenport, Jr.** and made oath that he saw the within-named **Wilton H. Tripp and Murtie M. Tripp** sign, seal, and as their act and deed deliver the within mortgage; and that he, with **Linda F. Patterson** witnessed the execution thereof.

Sworn to and subscribed before me ~~23rd~~ this the 23rd day of January, 1976
Linda F. Patterson (L.S.)
Notary Public for South Carolina.
My Commission Expires 3-23-84

D. Danby Davenport, Jr.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, **D. Danby Davenport, Jr.**, Notary Public for South Carolina, do hereby certify unto all whom it may concern that **Murtie M. Tripp**, the wife of the within-named **Wilton H. Tripp**, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal this _____ day 19 _____
D. Danby Davenport, Jr. (L.S.)
Notary Public for South Carolina.
My Commission Expires 12-22-79

Murtie M. Tripp
(MURTTIE M. TRIPP)

RECORDED JAN 23 '76 At 2:32 P.M. 18790

STATE OF SOUTH CAROLINA, ~~18790~~
COUNTY OF GREENVILLE
MORTGAGE LOAN NO. S 43-3-6206262-1

WILTON H. TRIPP
AND
MURTTIE M. TRIPP

TO
THE FEDERAL LAND BANK
OF COLUMBIA

STATE OF SOUTH CAROLINA,
COUNTY OF Greenville

I hereby certify that the within mortgage was filed and/or lodged for record in my office at 2:32 P.M. o'clock on the 23rd day of January, 19 76, and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 1358, at Page 715.

Clerk of Court of Common Pleas and General Sessions, Register of Mesne Conveyance.

THE FEDERAL LAND BANK
OF COLUMBIA

\$ 25,000.00
Lot = 0.12 A/, S.C. Hwy 23-33
(W. Ridgeway Rd.) Dunklin, MP

STATE OF SOUTH CAROLINA
COUNTY OF

Personally appeared before me _____, and made oath that he saw the within-named _____, as its President, and a corporation, by _____, as its Secretary, for and as the act and deed of the said corporation, sign, seal and deliver the within mortgage, and that _____, with _____, witnessed the execution thereof.

SWORN to and subscribed before me this _____ day of _____, 19 _____

Notary Public for South Carolina.
My Commission Expires _____

(L.S.)

18790

PAID JAN 23 1976

MAILED TO GADY & DAVENPORT GREENVILLE, S. C. P. O. BOX 1087

0715

4328 RV-25