MY Commission Expires: 11/23/80

Øi

·<del>\*\*\*</del>(

9

0-

STATE OF : SOUTH CAROLINA
COUNTY OF : GREENVILLE
FOR VALUE RECEIVED, NORTH CAROLINA NATIONAL BANK hereby
transfers, sets over and assigns to <u>C. DOUGLAS HILSON &amp; CO.</u>
its successors and assigns, that certain mortgage and note thereby secured,
executed by ODELL CHOICE, JR. & PEARL CHOICE to NORTH CAROLINA NATIONAL BANK
which said mortgage is duly recorded in the RMC OFFICE
for GREENVILLE County, South Carolina in Book 1356
at Page 486 and was recorded on the 22nd day of DECEMBER , 19 75 .
WITNESS OUR HAND AND SEAL THIS 8th day of JANUARY, 19 76.
Signed, sealed and delivered in the presence of:
MANY (17) Phillips North Carolina National Bank
MONTH CANCELLA RESTOCKE DAVE
tauch Mulbeller BY: Max
TIME VICE PRESIDENT
STATE OF : SOUTH CAROLINA
COUNTY OF : GREENVILLE
PERSONALLY APPEARED BEFORE ME ELAINE B. HARDIN and made oath that
he saw the within named NORTH CAROLINA NATIONAL BANBY G. J. KARL
its <u>VICE PRESIDENT</u> sign, seal and affix the Corporate Seal and as
his act and deed deliver the within written Assignment, and that deponent with
DOROTHY G. HACHILLAN , witnessed the execution thereof.
Sworn to before me this 8th day of
JANUARY , 1976 . CENTILLE . STRUCTOR
The Man Minne