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STATE OF SOUTH CAROLINA 2 11 p4 4H '76

COUNTY OF Greenville CONNIE S. TANKERSLEY
R.H.C.

تخلف مستان المستان يوالا المالية ويعترف الفارعة

MORTGAGE OF REAL ESTATE

Whereas, David C. Thomas	
of the County of, in the State aforesaid, hereinafter called the	e Mortgagor, is
indebted to TranSouth Financial Corporation	,
a corporation organized and existing under the laws of the State of South Carolina, hereinafter called evidenced by a certain promissory note of even date herewith, the terms of which are incorporated here.	d Mortgagee, as rein by reference
in the principal sum of **Seventy Four Hundred Forty & No/000******* Dollars (\$ 74 and,	<u>140.00</u>),
Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgage sor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be enable Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and oth may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court secured by this mortgage, the same as the original indebtedness, provided, however, that the total amoindebtedness and future advances outstanding at any one time may not exceed the maximum principle.	evidenced by the ner provisions as costs shall stand nount of existing
Ten Thousand Three Hundred Twenty Pive & No/100***** Dollars (\$ 10,325.0 plus interest thereon, attorneys' fees and Court costs.),

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns the following-described property:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville and being shown and designated as Lot No. 8 on a plat of property of J.B. Bruce and Dr. A. White recorded in the RMC Office for Greenville County in Plat Book E at page 58 and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a stake, corner of Lot 7 and running thence N13W, 48 feet, 4 inches to a stake at the corner of Lot 9; thence with the line of Lot 9, S73W, 141 feet to an unnamed street; thence with said unnamed street, S13E, 48 feet and 4 inches to the corner of Lot 7; thence with the line of Lot 7, N73 1/2E, 141 feet to the beginning corner.







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