

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Whereas: Tommy Wham and Edna B. Wham

hereinafter referred to as Mortgagor) is well and truly indebted unto Cryovac Employees Federal Credit Union

hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of--Eight Thousand Three Hundred Ninety One and 90/100-- Dollars \$8,391.90---- due and payable

One at One Hundred Thirty Three and 52/100 (\$133.52) and fifty nine at One Hundred Eighty Six and 64/100 (\$186.64) applied first to interest and balance to principal.

with interest thereon from date at the rate of one (1) month per centum per xxxx to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 2 acres, more or less, and being one half of the 4.4 acre tract described on a plat prepared by C. O. Riddle, Surveyor, in September, 1965, said plat entitled "Property of J. M. and Belle P. Curry near Fountain Inn, S. C.", and having, according to this plat, the following metes and bounds, to wit:

BEGINNING at an iron pin in the center of the Jenkins Bridge Road, and running thence N. 37 - 28W, crossing an iron pin in the Western edge of said road, joint corner with lands of Carl and Ruth King, 24.7 feet from the beginning point, a total distance of 301.8 feet to an iron pin the center of South Carolina Highway 418 38.4 feet from the center; thence with the center of said Highway S.65 - 00 W. to an old fence line; thence in a southerly direction with the old fence line to an iron pin in the center of the Jenkins Bridge Road, crossing a point in the western edge of said Jenkins Bridge Road approximately 25 feet from the center point; thence with the center of said Jenkins Bridge Road N.34 - 55 300 feet to an iron pin; thence continuing with the center of said road N.34 - 55 E. 173.9 feet to an iron pin, the point of beginning; and bounded by lands of Carl and Ruth King; S. C. Highway No. 418; other lands of the Grantors (being purchased by the Grantees); and the Jenkins Bridge Road.

ALSO

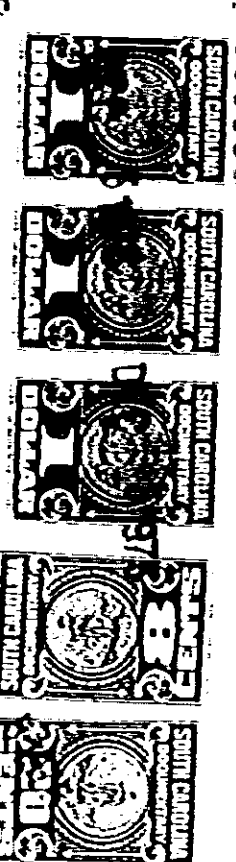
All that piece, parcel, or tract of land lying, being and situate in the County and State aforesaid, containing 2.2 acres, more or less, and being approximately one-half the 4.4 acre tract described on a plat prepared by C.O. Riddle, Surveyor, in September 1965, said plat entitled "Property of J.M. and Belle P. Curry near Fountain Inn., S.C.," and having, according to this plat, the following metes and bounds, to-wit:

BEGINNING AT an iron pin in the center of the Jenkins Bridge Road, and running thence in a northerly direction to the center of S.C. Highway No. 418 along line of 2-acre tract being this day conveyed to the Grantees by the Grantors: thence with the center of said Highway 418 S.65-00 W. to a railroad spike in center of bridge over creek; thence in a Southerly direction with the creek as a line to a railraod spike in center of bridge over creek on the Jenkins Bridge Road; thence with the center of said Jenkins Bridge Road N.72-44 E. 100 feet to an iron pin; thence continuing with center of raod N. 49-35 E. 100 feet to an iron pin, the point of beginning; and bounded by other lands also being conveyed this day from the Grantors to the Grantees; S.C. Highway No. 418; creek bordering other lands of the Grantors; and the Jenkins Bridge Road.

Together with all and singular rights, members, hereditaments, and appurtenances to the same in law appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and in the lighting fixtures now or hereafter attached, installed, or fitted thereto in any manner it being the intent that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors, assigns, and assigns forever.

The Mortgagee covenants that it is lawfully seized of the premises hereinafore described in fee simple absolute, that it is not and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagee further covenants to warrant and defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whose claims may be asserted against the same.



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