



MORTGAGE ASSIGNMENT

BOOK 1354 PAGE 622

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned hereby transfers and assigns to Government National Mortgage Association a corporation organized under an Act of Congress and existing pursuant to title III of the National Housing Act.

its successors and assigns, that certain mortgage from Walter Otis Madden, Jr. to Collateral Investment Company dated the 15th day of September, 19 75, and filed for record in the office of the Clerk of Court for Greenville County, South Carolina, in Book 1348, Page 860, on the 16th day of September, 19 75 And Re-recorded in Book 1353, Page 503. This the 16th day of October, 19 75.

ATTEST:

COLLATERAL INVESTMENT COMPANY

Judy Long
Assistant Secretary

BY Ernest J. Hamic
Vice President

Witnesses:

Connie Barber
Rebecca T. Buttram

STATE OF ALABAMA

COUNTY OF JEFFERSON

Personally appeared before me, the undersigned Notary Public, Connie Barber, who, being by me duly sworn says that he saw COLLATERAL INVESTMENT COMPANY, by Ernest J. Hamic, its Vice President, and Judy Long, its Assistant Secretary, sign, seal, and as its act and deed deliver the foregoing assignment, and that he with Rebecca T. Buttram witnesses the due execution thereof.

Connie Barber

Sworn to and subscribed before me this the 6th day of November, 19 75.

Brenda Collier
NOTARY PUBLIC

My commission expires 1-3-78

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(Notary Seal)

RECORDED NOV 20 1975 at 11:30 AM

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