

STATE OF SOUTH CAROLINA
COUNTY OF ~~ANDERSON~~ GREENVILLE

MORTGAGE

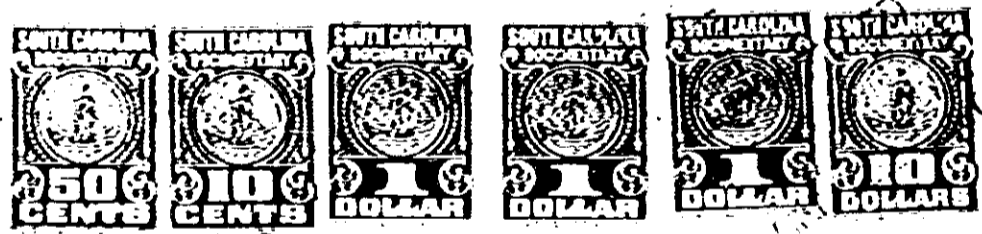
TO ALL WHOM THESE PRESENTS MAY CONCERN **WE, JOE E. COTHRAN and
BRENDA K. COTHRAN** ----- thereafter referred to as Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto ANDERSON SAVINGS AND LOAN ASSOCIATION, Inc., Anderson, S. C. (hereinafter referred to as Mortgagee), a South Carolina Corporation, as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Thirty-Four Thousand & No/100-----**
DOLLARS (\$ 34,000.00), with interest thereon from date at the rate of **Nine (9%)**
per centum per annum, said principal and interest to be repaid in monthly installments of **Three Hundred Five & 91/100 -----** Dollars (\$ **305.91**) each on the first day of each month hereafter until the principal and interest are fully paid, each payment to be applied first to payment of interest, computed and paid monthly in advance, and then to payment of principal, and

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and any renewals thereof and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, for the performance of Mortgagor's obligations hereunder, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns forever, the following described property:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of ~~Anderson~~ **Greenville, Dunklin Township, being shown as 9.535 acres, more or less, on a plat made by F. E. Ragsdale, S. C. R. L. S. #2303, dated April 12, 1975, of record in the Office of the Register of Mesne Conveyance for Greenville County, S. C. in Plat Book 9-N at page 37**. Reference to said plat being made for a more complete metes and bounds description.

This is the same property conveyed to the Mortgagors herein by deed of Haskell A. Cothran and Pauline G. Cothran, dated September 16, 1975 of record in said Office in Deed Book 1024 at page 559.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate

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0.90

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