

GREENVILLE COUNTY
SOUTH CAROLINA

1348 PL 880
1353 PAGE 503
SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

WHEREAS: Walter Otis Madden, Jr.

Fountain Inn, State and County/ aforesaid, hereinafter called the Mortgagor, is indebted to
COLLATERAL INVESTMENT COMPANY

, a corporation
organized and existing under the laws of Alabama, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Nineteen Thousand Seven Hundred Fifty
and no/100 Dollars (\$ 19,750.00), with interest from date at the rate of
eight per centum (08.0 %) per annum until paid, said principal and interest being payable
at the office of COLLATERAL INVESTMENT COMPANY, Birmingham, Alabama
in _____, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Forty-
four and 97/100 Dollars (\$ 144.97), commencing on the first day of
October, 1975, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of September, 2005

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina;

ALL that piece, parcel or lot of land with all improvements thereon or
hereafter constructed thereon, situate, lying and being in the State of
South Carolina, County of Greenville, being shown and designated as Lot 42 of
plat of Woodfield Heights, Section II, prepared by Carolina Engineering and
Surveying Company, dated May 30, 1966, recorded in the RMC Office of the
Greenville County Courthouse in Plat Book PPP at Page 109 and having,
according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Garrett Street at the
joint front corners of Lots 42 and 43 and running thence with said
Street S. 00-30 E. 125 feet to an iron pin at the joint front corner
of Lots 41 and 42; thence along the common line of said Lots N.
82-13 W. 203.6 feet to an iron pin at the joint rear corner of said
Lots; thence along the rear line of Lot 42 N. 24-01 E. 125.7 feet to an iron
pin at the joint rear corner of Lots 42 and 43; thence along the
common line of said Lots S. 83-16 E. 152.7 feet to an iron pin, the
point of beginning, as appears in Plat Book at page 5N 38.

This is the identical property heretofore conveyed to First Piedmont
Bank and Trust Company by deed of Frank P. McGowan, Jr., master, dated
the 2nd day of July, 1974, and recorded in the RMC office for Greenville
County in Deed Volume 1002, page 372, on the 2nd day of July, 1974.

It is understood and agreed that this is a first mortgage and lien on the
wall-to-wall carpet which is in the home situate on the property described
herein.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;



5, 7.92

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