	•	igned, Sealed and Delivered In the Presence of:			John J. Trammell (L.S.)								
	" Hens		er e Maria	(	1/		<u>C C .</u>	<u> </u>	<u> </u>	(L. S			
1	Linda	DI K	Iws	)						(L. S (L. S	•		
	STATE OF SOUT	TH CAROLINA		ł									
	County of Gre	enville		ſ	•								
	PERSONALI	Y appeared be	fore me Linda	a D.	Laws				_ and made	e oath tl	hat		
			D. Laws and made oath that  ell sign, seal, and, as his										
	act and deed, deliver the within-written Mortgage; and that _s he with _L. Henry Philpot, Jr witnessed the execution thereof.												
			10th	١	<b>.</b>				<i>,•</i>				
	SWORN to before me this 10th  day of November 19 75					Landa S. Kamer							
	- ,				) <u>+</u>	27.5.	B' Support C	7 (4)	<u> </u>	4 H 4 MHH W WE 1 TO THE TOTAL			
	Notary Py	_											
			es: 12-16-8	80	)								
	STATE OF SOUTH CAROLINA  County of GREENVILLE					RENUN	CIAT	ION OF	DOWER				
			pot, Jr.	,	Notary Public (	ior Sout	h Caro	olina do	hereby cer	tify unto	all		
	•		Patricia (		-								
	John J. Ti		FACE-LGIA										
			declare that she d		11.								
	of any person or	persons whom	soever, renounce,			linquish	unto	the with	in-named T	HE SOU	JTH		
	CAROLINA NA		interest and estate		S.C.	nd Clain	n of D	 wer of	in or to all	and sine	ular		
	the premises with			., and a	ascent Right a	iid Ciaii		ower en,	( 10 u	ua 5g			
	Cives under mu	Uand and Saal	shie 10th		1 -				<b>~</b> 3				
	Given under my Hand and Seal this10th						Potricia O Frammeel						
	2. Nin	an hele	ξ-2 (I S)				<b>****</b> ********************************			· · · · · · · · · · · · · · · · · · ·			
	Notary Public for South Carolina  My commission ovniros: 12-16-80								1240	<b>X</b> e			
	My commission expires: 12-16-80					12496 N10'75 at 4:48 p.m.							
			and do not by	HOA T	O /J AC 4:	:40 гы	F4 •						
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	= 4				national	2		Ŋ	ن ن	Clerk.	Домп		
75	SMIT			1	ATT	E E	İ	192	County,	ซื			
<u> </u>	<b>KO</b>	ங				d in		i	နို		River		
~	TH CAR	AG	벍	į	7 7 8	ndexe	ព្ឋ	age X			:		
(A)	5 5	J.	AMMELI	ဥ	Carolina	J.	ជ	18 P	릒		y Rd		
1248	OFFSO OFFSO OREEN	MORT	1 3		_	prop	Book	day of Newemb. at h: h8 P.M	Green		k k k		
22	PHILD SOFE CARE	M	b		SOUTH	pur	G.	රි ස	!		00.00 Hac		
7	ا الله الإلام الأمير الإسام الأمير الأمي		doen d.		THE S BANK	Received and properly indexed	corde	10th 232,		į	\$ 40,500.00 Lot 5, Hackne		
	STATE		• •			Rec	and recorded in Book	this 10th day of Nevember. Page 232 at h: h8 P.M.	•	•	S L		
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