

FILED
GREENVILLE CO. S. C.

NOV 5 2 58 PM '75

CLERK S. T. W. W. S. L. E. Y

BOOK 1352 PAGE 977

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

R E L E A S E

FOR VALUE RECEIVED, Carolina National Mortgage Investment Co., Inc. releases and forever discharges the below described property from the lien of a certain mortgage executed to it by John Crosland Company, recorded in the Office of the R.M.C. for Greenville County in Mortgage Book 1321 at Page 263, re-recorded in Mortgage Book 1322 at Page 129.

ALL that certain piece, parcel or lot of land located in Peppertree Subdivision, Greenville County, South Carolina, being known and designated as follows:

Within Peppertree Section No. II, as shown on a plat recorded in the R.M.C. Office of Greenville County in Plat Book 4X at Page 3, the following Lots: 97, 98, 101, 102, 106, 107, 109, 110, 111, 112, 113, 99

Within Peppertree Section No. III, as shown on a plat recorded in the R.M.C. Office of Greenville County in Plat Book 4X at Page 4, the following lots: 60, 62, 63, 64, 65, 66, 70, 71, 72, 73, 74, 75, 76, 77, 89, 90, 91, 93, 174, 175, 176, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 202, 203, 204, 205, 206, 207, 208, 212, 213, 215, 216

IN WITNESS WHEREOF, said corporation has caused this Release to be executed this 29th day of October, 1975.

CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.

By: Richard C. Kay
Richard C. Kay, Vice President

M. Wilson Brown
M. Wilson Brown, Treasurer

WITNESS:

Denise C. Mathewes
Jessie W. Hindman

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

PERSONALLY APPEARED before me Denise C. Mathewes and made oath that (s)he saw the within named Carolina National Mortgage Investment Co., Inc., by its duly authorized officer, sign, seal, and as the act and deed of said corporation, deliver the within written witnessed the execution thereof.

SWORN TO Before me this 29th day of October, 1975.

Jessie W. Hindman
Notary Public for South Carolina
My Commission Expires: 9/23/84

Denise C. Mathewes

RECORDED NOV 5 '75 At 2:58 P.M. # 12068

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