

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE FROM MORTGAGES

FOR VALUE RECEIVED, HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN, P. A., the owner and holder of a mortgage in the original sum of forty-two thousand five hundred and no/100 (\$42,500.00) dollars, dated March 1, 1975, and recorded May 28, 1975 in the RMC Office for Greenville County in Mortgage Book 1334, page 239, does hereby release from the lien of said mortgage the following described property, to-wit:

ALL that piece, parcel or lot of land containing 6.412 acres, more or less, situate, lying and being on the western side of Laurens Road in the City of Greenville, Greenville County, South Carolina being shown and designated as Tract B on a plat of the property of Malcolm L. Beuhler made by Robert R. Spearman, Surveyor, dated June 20, 1973, recorded in the RMC Office for Greenville County, South Carolina in Plat Book 5-B, page 31, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the western side of the edge of the right of way of the Laurens Road, which point is located 542 feet from the intersection of the western edge of the right of way of the Laurens Road with the center line of the right of way of East Parkins Mill Road and running thence with the line of Tract No. A, containing 4.05 acres, S. 64-16 W. 725.7 feet to an iron pin; thence S. 21-50-30 E. 220.9 feet to an iron pin; thence S. 22-35 E. 131.15 feet to an iron pin in the line of property now or formerly owned by Walter S. Griffin, et al; thence N. 68-24 E. 749.85 feet to an iron pin on Laurens Road; thence along the western edge of the right of way of Laurens Road, N. 25-44 W. 405.5 feet to an iron pin, the point of BEGINNING.

This release is limited to the above described property and does not affect any other real estate covered by said mortgage.

In the presence of:

HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN, P. A.

[Handwritten signature]
Lynn Mead

BY: C. Vincent Brown

STATE OF SOUTH CAROLINA)
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PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within Horton, Drawdy, Marchbanks, Ashmore, Chapman & Brown, P.A., by its authorized agent sign, seal, and as its act and deed deliver the within written Release from Mortgages and that (s)he with the other witness subscribed above witnessed the execution thereof.

[Handwritten signature]
Lynn Mead

SWORN TO BEFORE ME THIS
28th day of October, 1975.

[Handwritten signature] (SEAL)
Notary Public for South Carolina
My commission expires: 4-17-77

RECORDED

4329 (RV-2)