



1351 PAGE 939

STATE OF SOUTH CAROLINA  
COUNTY OF ~~Greenville~~ *Greenville*

TO ALL WHOM THESE PRESENTS MAY CONCERN:

IN THE STATE AFORESAID, hereinafter called Mortgagor, **Lawrence L. Knighton**

The word Mortgagor shall include one or more persons or corporations. The word Association shall mean the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS.

WHEREAS, the said Mortgagor by his certain promissory note, in writing of even date herewith, the terms of which are incorporated herein by reference, is well and truly indebted unto PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, a corporation, in the principal sum of **Thirty two thousand and no/100**

**( \$ 32,000. )** Dollars, with interest from the **17** day of **Oct.**, **19 75**, at the rate of **nine** ( **9** %) per centum per annum until paid. The said principal and interest shall be payable at the office of the Association in monthly installments of **Three hundred twenty four and 57/100**

**( \$ 324.57 )** Dollars, commencing on the **1** day of **Jan.**, **19 76**, and on the first day of each month thereafter until the principal and interest are paid. Unpaid interest to bear interest thereafter at the same rate. And with interest from the date of said note, and this mortgage securing the same at the same rate until the date of the payment of the first monthly installment. Said monthly payments shall be applied:

- FIRST: To the payment of interest due on said loan, computed monthly.
- SECOND: To the payment, at the option of said Association, of such taxes, assessments, or insurance as may be in default on the property pledged to secure this obligation.
- THIRD: The balance of said amount to the payment to that extent, as credit of that date on the principal of this loan. Said payments to continue until principal and interest are paid in full.

Said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of ninety (90) days or failure to comply with any of the By-Laws of said Association or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder hereof, become immediately due and payable, and suit may be brought to foreclose this mortgage.

Said note further providing for a ten (10%) per centum attorney's fee besides all costs and expenses of collection to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by this mortgage), as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, that the Mortgagor, in consideration of the said debt for better securing the payment thereof to the said PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, according to the conditions of said note; and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, its successors and assigns:

All that lot or parcel of land with improvements thereon in Greenville County, S. C. in Austin Township at Simpsonville and facing on Hill Street. This is the Northern part of lots 132 and 133 of Hunters acres by plat of W. J. Riddle, May, 1952 and recorded in plat book BB page 51. This also being designated as lot "A" on plat of Brockman March 28, 1961, and described as follows: Beginning at iron pin on South side of Hill Street; thence S10-W 165.6 ft to iron pin; thence N80-W75 ft to iron pin; thence a new line redividing lots 132 & 133 - N 10E154 ft to iron pin on S of Hill Street; thence S88-46 E 75.9 ft to point of beginning.

This is part of lot conveyed to Knighton & Vaughn by deed in book 669 page 32, and Vaughn conveyed his interest to Knighton by deed of May 24, 1971 in deed 916 page 490 in office of R.M.C. Greenville County, S.C.



5555

4328 RV-21