

Oct 14 11 39 AM '75

State of South Carolina  
COUNTY OF GREENVILLE

DORRIS S. TANKERSLEY  
R.H.C.

BOOK 1351 PAGE 224

To All Whom These Presents May Concern:

We, Johnny Cantrell and Janice H. Cantrell

SEND GREETING:

WHEREAS, we the said Johnny Cantrell and Janice H. Cantrell  
in and by our certain promissory note in writing of even date with these Presents, are well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
Twenty Four Thousand Nine Hundred and No/100 -----(\$ 24,900.00 ) Dollars,  
with interest from the date hereof at the rate of eight 3/4 per cent (8 3/4%) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of Two Hundred Forty Eight and 87/100 -  
----- (\$ 248.87 ) Dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Johnny Cantrell and  
Janice H. Cantrell, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter  
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs  
Township, located on the southeast side of Grand Teton Drive, and being shown and  
designated as all of lot number TWELVE (12) on plat of "TETON FOREST", Section One (1)  
made by John A. Simmons, surveyor, for John H. Greer, dated September 17, 1965 and  
recorded in plat book "LLL" page 129, Greenville County R. M. C. Office and having  
the following courses and distances, to wit:

BEGINNING at an iron pin on the southeast side of said drive at the joint front  
corner of lots Nos. 11 and 12 and running thence, S. 46-19 E., 180 feet to the common  
corner of said lot at iron pin; thence S. 43-41 W., 105 feet to an iron pin at the  
joint rear corner of lots 12 and 13; thence N. 46-19 W., 180 feet as the common line  
of lots 12 and 13 to iron pin on Grand Teton Drive; thence N. 43-41 E. 105 feet along  
Grand Teton Drive to the beginning corner.

This is the same conveyed to

S. 9.96



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