

RECORDING FEE
PAID \$ 1.75

FILED
GREENVILLE CO. S.C.
OCT 10 1975
RECORDING DEPARTMENT

BOOK 1350 PAGE 865

STATE OF SOUTH CAROLINA)
)
) SUBORDINATION OF MORTGAGE
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, the undersigned Southern Bank & Trust Company, the owner and holder of that certain note and mortgage heretofore executed by T.J. Stafford and Jean F. Stafford, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1291 at page 551 in the original amount of \$15,000.00 does hereby specifically agree to subordinate the lien of said mortgage to that certain note and mortgage executed by the said T. J. Stafford and Jean F. Stafford unto Travelers Rest Federal Savings and Loan Association in the amount of Thirty-one Thousand and No/100 (\$31,000.00) Dollars, which mortgage is dated the 3th day of October, 1975, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1350 at page 794 and said property as described in both of said mortgages is described as follows:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, lying and being at the southwestern corner of the intersection of Farris Bridge Road and Harris Street near the City of Greenville, and known and designated as Lots Nos. 5 and 6 of a subdivision of property of G. W. Freeman prepared by C. C. Jones, May, 1961, and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of Harris Street and Farris Bridge Road and running thence with the southern side of Farris Bridge Road N. 73-10 W. 190.4 feet to an iron pin; running thence S. 19-43 W. 115 feet to an iron pin at the rear corner of Lots Nos. 6 and 4; running thence with the line of Lot No. 4, S. 71-22 E., 159.5 feet to an iron pin on the western side of Harris Street; running thence with the western side of said street N. 33-58 E., 125 feet to an iron pin, point of beginning.

IN WITNESS WHEREOF, the Southern Bank & Trust Company, by its duly authorized officer sets its hand and seal this 9 day of October, 1975.

SOUTHERN BANK & TRUST COMPANY

By R. Ridgway VP
and W. L. ... A.C.

WITNESS:

Alan ...
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