

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

8 3 16 PM '77
DONNIE S. TANKERSLEY
R.M.C. TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, PAUL M. CASON, JR.

(hereinafter referred to as Mortgagor) is well and truly indebted unto JOHN C. COBB

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Six Hundred Four and Forty Five Dollars (\$ 604.45) due and payable :

90 DAYS FROM DATE,

with interest thereon from date at the rate of 8 per centum per annum, to be paid in full within 90 Days

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located on the north side of Piedmont Avenue Extension in Piedmont, and being known and designated as Lot No. 9 on Plat recorded in Plat Book KK at page 94 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the north side of Piedmont Avenue Extension at joint front corner of Lots No. 9 and 10; thence along the northern side of said Avenue, S. 76-43 E., 140 feet to an iron pin; thence along line of Lot No. 8, N. 3-58 E., 231.3 feet; thence S. 83-45 W., 111.8 feet to an iron pin; thence along line of Lot No. 10, S. 13-17 W., 173.5 feet to the point of beginning.

This is the same property conveyed to the mortgagor by Deed of John C. Cobb to be recorded of even date herewith.

It is understood and agreed that this mortgage shall be second and junior in lien to that certain mortgage held by Saluda Valley Federal Savings and Loan Association in the original amount of \$12,500.00 and recorded in Mortgage Book 1350 at page 714 in the RMC Office for Greenville County.



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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