

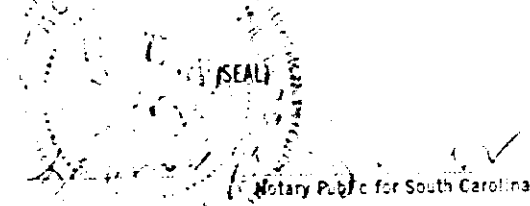
State of South Carolina }  
County of Greenville } SS

ACKNOWLEDGMENT

BOOK 1350 PAGE 394

Personally appeared before me the undersigned witness, who, being duly sworn, says that he saw the Mortgagee Paul A. Turner  
and, Betty Turner  
he with Dale Hambrick witnessed the execution thereof.  
Signed before me this 14 day of August, 1975

sign, seal and as his/her/their act and deed deliver the foregoing mortgage and that



[Signature]  
(Signature of Witness)

My Commission Expires: 1-11-77

State of South Carolina }  
County of \_\_\_\_\_ } SS

RENUNCIATION OF DOWER

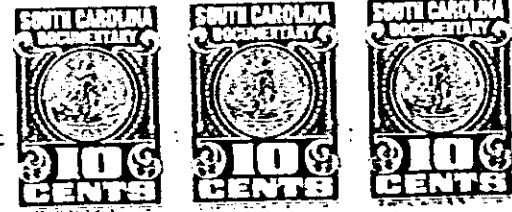
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of the above named mortgagee respectively, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the mortgagee(s) and the mortgagee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to (a) and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15 day of September  
[Signature]  
Notary Public for South Carolina



[Signature]  
(Signature of Wife)



My Commission Expires: 1-11-77

TRANSFER AND ASSIGNMENT

~~Alabama~~ Jefferson County, Alabama

For value received the undersigned hereby transfers, assigns and conveys unto FinanceAmerica Credit Corp. all right,

title, interest, powers and options in, to and under the within security deed from Paul A. Turner and Betty Turner to Modern Home Improvement Corp. as well as to the land described herein and the indebtedness secured thereby.

In witness whereof the undersigned has hereunto set his hand and seal, this 10th day of September, 1975

Signed, sealed and delivered in the presence of:

Witness: C. H. Clum

By Modern Home Imp. Corp. (Seal)  
[Signature] (Title)

RECORDING FEE PAID \$ .23

RECORDING FEE PAID \$ 2.50

Notary Public Harley Marie Mathew  
Jefferson County, Alabama

My Commission Expires: Feb 19, 1978

RECORDED OCT 3 '75 At 3:00 P.M. # 8958

State of South Carolina

Mortgage of Real Estate & ASSIGNMENT

Filed 3rd day of October A. D. 19 75 at 3:00 o'clock P. M., and recorded in Book 1350 Page 393 Fee \$ Pd.  
R. H. C. of Clerk Court C. P. & G. S. Greenville County, S. C.  
Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_ Fee \$ \_\_\_\_\_  
RETURN TO FinanceAmerica P. O. BOX 1688 REC. DIV. 500 W. 30th St. P.O. Box 200 also Pr. Property

9394

4328 RV.21