

WITNESS our hand(s) and seal(s) this 3rd day of October, 1975

Signed, sealed, and delivered in presence of:

Jack H. Mitchell III
 Jack H. Mitchell, III [SEAL]
Linda D. Forrester
 Linda D. Forrester [SEAL]

Charles L. Griffin [SEAL]
 Charles L. Griffin [SEAL]
Cathline C. Griffin [SEAL]
 Cathline C. Griffin [SEAL]

STATE OF SOUTH CAROLINA, }
 COUNTY OF GREENVILLE } ss:

Personally appeared before me Jack H. Mitchell, III, and made oath that he saw the within-named Charles L. Griffin and Cathline C. Griffin sign, seal, and as their act and deed delivered the within deed, and that deponent, with Linda D. Forrester witnessed the execution thereof.

Jack H. Mitchell III
 Jack H. Mitchell, III

Sworn to and subscribed before me this 3rd day of October, 1975

Linda D. Forrester
 Linda D. Forrester
 Notary Public for South Carolina.

My Commission Expires 8/4/79

STATE OF SOUTH CAROLINA, }
 COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Linda D. Forrester, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Cathline C. Griffin, the wife of the within-named Charles L. Griffin, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named Collateral Investment Company, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Cathline C. Griffin [SEAL]
 Cathline C. Griffin

Given under my hand and seal, this 3rd day of October, 1975

Linda D. Forrester
 Linda D. Forrester
 Notary Public for South Carolina.

My Commission Expires 8/4/79

35-15-75

RECORDED OCT 3 '75 At 4:01 P.M. 900D

STATE OF SOUTH CAROLINA

MORTGAGE

Charles L. Griffin
 Cathline C. Griffin

TO

Collateral Investment Company
 2203 Fourth Avenue, North
 Birmingham, Alabama

Received and properly indexed in REM
 and recorded in Book 1350
 this 3rd day of October, 1975,
 Page 357, at 4:01 P.M.

Greenville County, S. C.

Clerk

☆ U.S. GOVERNMENT PRINTING OFFICE: 1963-O-486-064

32,500.00
 Met A. Corp. Lickville Rd. & Eggs Rd.,
 Also, Pens. Prop.